**School Community Council Meeting October 19, 2022**

**Principal’s Report**

**Total Enrollment 291 – as of October 17**

|  |  |
| --- | --- |
| **PREKA** | **16** |
| **PREKB** | **15** |
| **KA** | **11** |
| **KB** | **9** |
| **1M** | **4** |
| **1E** | **18** |
| **2HN** | **18** |
| **2H** | **10** |
| **3H** | **9** |
| **3S** | **16** |
| **4P** | **17** |
| **4K** | **10** |
| **5K** | **10** |
| **5M** | **20** |
| **6R** | **22** |
| **6W** | **5** |
| **7W** | **18** |
| **7L** | **25** |
| **8K** | **19** |
| **8S** | **19** |
| **Awaiting Placement** | **5** |

**NEW STAFF for 2022-2023**

* Temporary Educational Assistant – Anna Shershun and Darla Smith

**Important Dates**

* Halloween Parade by Zoom – Monday, October 31 (PM)
* Picture Retake Day and Pre-K will be Thursday, November 3 in the AM & PM
* City Wide Volleyball Tournament – November 7 & 8
* Remembrance Day Service – Wednesday, November 9 at 1:00pm in gymnasium
* No School – November 10 & 11
* Book Fair – November 22 to 25 (evenings will be open)
* Mug n’ Muffin – Wednesday, November 23 from 8:00 to 8:45am

**Old Business**

* Playground Equipment – 2 tire swings ordered and sent on Monday, October 17 ($3717.57)
* SCC Photos – Mr. Gordon
* Mom’s Pantry sent home and collected by Friday, October 21

**New Business**

* LIP Review

Extra Curr.

* + Cross Country – Mr. Walker, Mrs. Beatty, and Mr. Gordon – Completed Season
	+ Volleyball Grade 7 Girls - Mr. Krawetz
	+ Volleyball Grade 7&8 Girls - Ms. Krochak and Jaida Smith
	+ Volleyball Grade 7&8 Boys – Mr. Koberinski and Ms. Haas
	+ Drum Group – Joletta Littlewolfe
	+ Handbells – Mrs. Effa and Ms. Stewart
	+ Board Games Club – Mrs. Patzwald
	+ Breakfast Program – Mrs. Kindratsky, Mrs. Patzwald, Mrs. Wawryk, Ms. Ricketson and Mrs. Faryna (Tuesday and Thursday mornings)
	+ Yearbook – Mrs. Patzwld, Mrs. McDowell, and Mrs. Faryna
	+ SLC – Mrs. Krasowski