**School Community Council Meeting September 12, 2022**

**Principal’s Report**

**Total Enrollment 288**

|  |  |
| --- | --- |
| **PREKA** | **16** |
| **PREKB** | **15** |
| **KA** | **10** |
| **KB** | **9** |
| **1M** | **5** |
| **1E** | **16** |
| **2HN** | **18** |
| **2H** | **10** |
| **3H** | **9** |
| **3S** | **17** |
| **4P** | **17** |
| **4K** | **10** |
| **5K** | **10** |
| **5M** | **19** |
| **6R** | **22** |
| **6W** | **5** |
| **7W** | **18** |
| **7L** | **24** |
| **8K** | **18** |
| **8S** | **19** |
| **Awaiting Placement** | **1** |

**NEW STAFF for 2022-2023**

* Intern – Kindergarten - Tamantha Kirsch
* Teachers - Grade 2/3H – Ms. Ashley Haas, Grade 3 – Ms. Jodi Stewart, and Grade 6 to 8 SST – Ms. Laura Lazurko
* Permanent Educational Assistant – Lynsey Krochak and Sarah LaFave
* Temporary Educational Assistant – Helen Barker and Angelina Kardynal (November 30)
* Vacant Temporary Educational Assistant

**Important Dates**

* “Meet the Family Event” – Wednesday, September 14
* Cherrydale Cross Country Event, hosted by Columbia School – Thursday, September 15
* “Orange Shirt Day” – Thursday, September 29
* Terry Fox Run/Walk - TBD
* School Pictures will be taken on Wednesday, October 5for KA to grade 5
* School Pictures will be taken on Thursday, October 6for KB, grade 6 to 8
* PD Day – Tuesday, October 11
* Picture Retake Day and Pre-K will be Thursday, November 3 in the AM & PM

**New Business**

* LIP Update will be at next meeting
* Book Fair Ideas
* Playground Equipment – 2 tire swings needed to be replaced, quote pending.
* SCC Photos – Mr. Gordon

Extra Curr.

* + Cross Country – Mr. Walker, Mrs. Beatty, and Mr. Gordon
	+ Volleyball Grade 7 Girls - Mr. Krawetz
	+ Volleyball Grade 7&8 Girls - Ms. Krochak and Jaida Smith
	+ Volleyball Grade 7&8 Boys – Mr. Koberinski and Ms. Haas
	+ Drum Group – Joletta Littlewolfe
	+ Yearbook – Mrs. Patzwld, Mrs. McDowell, and Mrs. Faryna
	+ SRC – Mrs. Krasowski